



GOSPYAN NEWS

GREEK ORTHODOX
SOUTHSIDE PARISH YOUTH ASSOCIATION
MONTHLY MAGAZINE

ΖΗΣΕ ΤΗΝ ΕΛΛΗΝΙΚΗΝ ΟΡΘΟΔΟΞΙΑΝ
ΠΙΣΤΙΝ ΣΟΥ



JOHN BAPTIZES JESUS

...JANUARY... FEBRUARY... JANUARY... FEBRUARY... JANUARY... FEBRUARY... JANUARY...

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- ...AND MORE AWARD WINNING READING

PATRON: FATHER CONSTANTINE LENTAKIS

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EDITORIAL

I hope everybody had an enjoyable Christmas and a happy start to the new year. The editorial team has produced another newsletter packed with news, fetures and photos. It is pleasing to see that Gospyan's are sending contributions for the newsletter. The last feature was submitted by two Gospyan's ("The adventures of Kostas Keftedas") This time we have an anonymous author, who we thank for your contribution.

The 1987/88 Editorial Team

Father Constantine Letakis.....Patron
Venesa Conomos/Luke Comino.....Editors
Typist.....Christine Kourzis, Maria Lentakis
Other AssistantsSpiro Conomos, Michael Levonis, Maria Lakis
.....Eve Londy, John Kaskabas, Isodia Symmons,

S T V L I A N O S

By God's Mercy Archbishop of Australia

To all Clergy and the faithful of our Archdiocese

+ + + + +

Brother - concelebrants and children in the Lord,

Following the sacred cycle of the ecclesiastical year, we are called once again this year to celebrate the epiphany of the Lord in the flesh. Yet we cannot claim that with the yearly repetition of this most significant feast the mystery of God's incarnation becomes any less "strange" and "wondrous" for our mind. Perhaps we should confess precisely the opposite, namely that the more we celebrate anew this unheard anniversary, the more inconceivable becomes the depth of this condescension of God. For, learning more every year about human nature -especially as it has become after the fall and disobedience- we are constantly surprised at God's boundless tolerance and charity.

However, if we cannot understand the how of the incarnation, yet we have been taught its why: the common teaching of all the Church Fathers is that the incarnation of God primarily aims at the divinisation of man by grace. But before theosis there is the re-formation of man which implies a real recreation of human nature!

If through disobedience man became from a son of God a slave of sin, it means that the desired good that has been lost is the much spoken of freedom. This is why there is perhaps no way more worthy of God in which to honour the great day of Christmas than to consider once again briefly the concept of freedom in Christ.

Of course all ideologies and all political parties in East and West talk exceedingly of freedom, just as they speak about justice and peace with the same enthusiasm. Yet it is known that with these same names a different response appears each time.

That Christian freedom is entirely different from that which the various liberating movements in the world seek is immediately understood with a brief comparison: the liberators of the world, starting from the so-called "human rights", call to protests, to spectacular movements, even to revolution, as many supporters as possible in order to achieve these benefits. On the contrary, Christ calls each of us in a completely peaceful way to remember not rights but obligations. He calls us to remember that we already possess within us freedom, and we simply need to practise it in order to become worthy of the gift. It is not an unknown freedom, for which who knows how much human blood is shed each time. It is the freedom with which "Christ has freed us", as St Paul underlines (Gal.5:1). This royal freedom of the spirit was achieved once for all by Christ with His blood, for all people and for all created nature.

In the human liberating movements there always are winners and losers. In Christ's freedom there are only winners, because all are from the beginning equally sacred, provided they repent and are incorporated in the mystery "kept silent for long ages" (Rom.16:25).

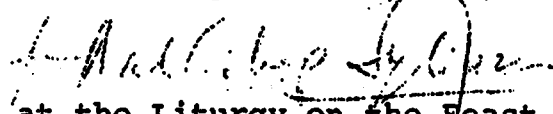
The first Adam, starting from the understanding of "rights", seized in order to fill his hunger and met with death. The second Adam, Christ, "though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant...and became obedient unto death, even death on a cross" (Phil.2:6-8). Christ does not begin from the concept of "rights" but of "gifts". This is why He is life and giver of life. Whoever speaks of rights, presupposes an emptiness within him, a poverty that makes him rage and revolt. Whoever speaks of gifts recognises within himself a fullness and is humbled, therefore seeking to do good out of gratitude: "What shall we render to the Lord for all His benefits to us?" (Psalm 116:12).

Let us Christians at least begin from Christ's endless fullness to bring some optimism to the anxiety and pain in the world. Amen.

Feast of the Nativity of Christ. 1987

With fervent prayers to the Born Christ,

Archbishop S T Y L I A N O S



P.S. To be read at the Liturgy on the Feast of the Nativity of Christ.

ΣΤΥΛΙΑΝΟΣ

Ἐλέφ Θεοῦ Ἀρχιεπίσκοπος Αὐστραλίας
Παντί τῷ Ἱερῷ Κλήρῳ καί τῷ εὐσεβεῖ λαῷ
τῆς καθ' ἡμᾶς Ἱερᾶς Ἀρχιεπισκοπῆς

Ἀδελφοί συλλειτουργοί καί τέκνα ἐν Κυρίῳ

Ἀκολουθοῦντες τήν ἱερὰ ἀνακύκληση τοῦ ἐκκλησιαστικοῦ ἔτους, καλοῦμεθα καί ἐφέτος νά ἐορτάσωμε τήν κατὰ σάρκα ἐπιφάνεια τοῦ Κυρίου. Δέν μπορούμε ὅμως νά ἰσχυρισθοῦμε ὅτι μέ τήν κατ' ἔτος ἐπανάληψη τῆς κορυφαίας αὐτῆς ἐορτῆς, τό μυστήριον τῆς Ἐνανθρωπήσεως τοῦ Θεοῦ γίνεται γιά τή διάνοιά μας λιγώτερο "ξένο" καί λιγώτερο "παράδοξο". Ἴσως μάλιστα νά πρέπει νά ὁμολογήσουμε ἀκριβῶς τό ἀντίθετο: ὅτι δηλαδή ὅσο γιορτάζουμε ἐκ νέου αὐτή τήν ἀνήκουστη ἐπέτειο, τόσο πιά ἀκατανόητο μᾶς φαίνεται τό βάθος τῆς ἐν προκειμένῳ συγκαταβάσεως τοῦ Θεοῦ. Γιατί, γνωρίζοντας ἐμπειρικά κάθε χρόνο καί περισσότερα γιά τήν ἀνθρώπινη φύση - ὅπως μάλιστα κατάντησε μετά τήν πτώση καί τήν παρακοή - ἐκπλησσομεθα ὅλο καί περισσότερο γιά τοῦ Θεοῦ τήν ἄμετρη ἀνοχή καί φιλανθρωπία.

Ἀλλά ἐάν δέν μπορούμε νά καταλάβουμε τό πῶς τῆς Σαρκώσεως, ὅμως ἔχουμε διδαχθεῖ τό γιατί τῆς Ἐνανθρωπήσεως: κοινό δίδαγμα ὅλων τῶν Πατέρων τῆς Ἐκκλησίας εἶναι ὅτι ἡ Ἐνανθρώπησις τοῦ Θεοῦ ἔχει ὕψιστο στόχο τήν κατὰ χάριθ θέωση τοῦ ἀνθρώπου. Πρὶν ὅμως ἀπό τήν θέωση προηγεῖται ἡ ἀνάπλασις τοῦ ἀνθρώπου πού σημαίνει μιᾶ πραγματική ἀναδημιουργία τῆς ἀνθρωπίνης φύσεως, μιᾶ ἐκ νέου ἀνθρωποποιία!

Ἄν μέ τήν παρακοή ὁ ἀνθρώπος ἔγινε ἀπό υἱὸς Θεοῦ δοῦλος τῆς ἁμαρτίας, σημαίνει ὅτι τό ζητούμενο ἀγαθὸ πού χάθηκε εἶναι ἡ πολυθρύλητη ἐλευθερία. Γι' αὐτό Ἴσως δέν ὑπάρχει θεοπρεπέστερος τρόπος νά τιμήσουμε τῇ μεγάλῃ ἡμέρᾳ τῶν Χριστουγέννων ἀπὸ τοῦ νά στοχαστοῦμε ξανά γιά λίγο τί εἶναι ἐλευθερία ἐν Χριστῷ.

Γιά ἐλευθερία βέβαια μιλοῦν σήμερα κατὰ κόρον ὅλες οἱ ἰδεολογίες καί ὅλα τὰ κόμματα σ' Ἀνατολή καί Δύση. Ὅπως μιλοῦν μέ τόν ἴδιο ζήλο καί γιά δικαιοσύνη καί εἰρήνη. Ὅμως εἶναι γνωστὸ ὅτι κάτω ἀπὸ τὰ ἴδια αὐτὰ ὀνόματα ὑπάρχει ἓνα διαφορετικὸ ἀντίκρουσμα κάθε φορά.

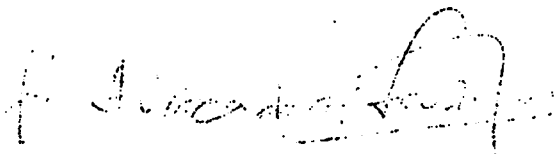
Τό ὅτι ἡ χριστιανικὴ ἐλευθερία εἶναι τελείως ἄλλη ἀπὸ ἐκείνη πού ἐπιδιώκουν τὰ διάφορα ἀπελευθερωτικὰ κινήματα τοῦ κόσμου, τό καταλαβαίνουμε ἀμέσως ἀπὸ μιᾶ σύντομη σύγκριση: οἱ ἐλευθερωτές τοῦ κόσμου, ξεκινῶντας ἀπὸ τὰ λεγόμενα "ἀνθρώπινα δικαιώματα", καλοῦν σέ διαμαρτυρίες, σέ θεαματικὰ κινητοποιήσεις, ἀκόμη καί σέ ἐπανάστασι, ὅσο γίνεται περισσότερους ὁπαδοὺς γιά νά κατακτήσουν ἀγαθὰ πού δέν ἔχουν. Ὁ Χριστὸς, ἀντιθέτως, καλεῖ τελείως εἰρηνικά τὸν καθένα ἀπὸ μᾶς νά θυμηθεῖ ὅχι δικαιώματα, ἀλλὰ καθήκοντα. Μᾶς καλεῖ νά θυμηθοῦμε ὅτι ἤδη ἔχουμε μέσα μας κατακτημένη τήν ἐλευθερία καί ὀφείλουμε ἀπλῶς νά τήν ἀσκήσουμε γιά νά φανοῦμε ἀντάξιοι τῆς δωρεᾶς. Καί δέν εἶναι μιᾶ ἄγνωστη ἐλευθερία, πού ποὺς ξέρει πόσο ἀνθρώπινο αἷμα μπορεῖ κάθε φορά νά στοιχίσει. Εἶναι ἡ ἐλευθερία "ἣ Χριστὸς ἡμᾶς ἠλευθέρωσεν", ὅπως τονίζει ὁ Ἀπόστολος Παῦλος (Γαλ. 5 : 1). Αὐτὴν τήν βασιλικὴ ἐλευθερία τοῦ φρονήματος τήν κατέκτησε μέ τό αἷμα Του μιᾶ γιά

Στά ανθρώπινα απελευθερωτικά κινήματα υπάρχουν κάθε φορά εκείνοι που κερδίζουν κι εκείνοι που χάνουν. Στην απελευθέρωση του Χριστού υπάρχουν μόνο κερδισμένοι, γιατί όλοι είναι από καταβολής έξ ἑσου ἱεροί, ἀρκεῖ νά μετανοήσουν καί νά ἐνσωματωθοῦν στό μυστήριό "τό χρόνους αἰώνιους σεσιγημένον" (Ρωμ. 16 : 25).

Ὁ πρῶτος Ἀδάμ, ξεκινώντας ἀπό τήν ἀντίληψη τῶν "δικαιωμάτων", ἄρπαξε γιά νά χορτάσει, καί βρῆκε τόν θάνατο. Ὁ δεύτερος Ἀδάμ, ὁ Χριστός, "οὐχ ἄρπαγμόν ἡγήσατο τό εἶναι ἴσα θεῷ, ἀλλ' ἐαυτόν ἐκένωσε μορφήν δούλου λαβών... γενόμενος ὑπήκοος μέχρι θανάτου..." (Φιλ. 2 : 6 - 8). Δέν ξεκινᾷ ὁ Χριστός ἀπό τήν ἀντίληψη τῶν "δικαιωμάτων", ἀλλά τῶν "χαρισμάτων". Γι' αὐτό εἶναι ὁ Χριστός ζωή καί ζωῆς χορηγός. Ἐκεῖνος πού μιᾷ γιά δικαιώματα, προϋποθέτει ἕνα κενό μέσα του, μιᾷ φτώχεια πού τόν κάνει νά ἐξαγριώνεται καί νά ἐπαναστατεῖ. Ἐκεῖνος πού μιᾷ γιά χαρίσματα, ἀναγνωρίζει μέσα του μιᾷ πληρότητα καί κατανύσσεται, γι' αὐτό γυρεύει ἀπό εὐγνωμοσύνη νά εὐεργετήσῃ: "τί ἀνταποδώσωμεν τῷ Κυρίῳ περὶ πάντων ὧν ἀνταπέδωκεν ἡμῖν;" (Ψαλμός 116 : 12).

Τοῦλάχιστον λοιπόν ἐμεῖς οἱ Χριστιανοί ὥς ξεκινήσουμε ἀπό τοῦ Χριστοῦ τήν ἀδαπάνητη πληρότητα γιά νά φέρουμε λίγη αἰσιοδοξία στοῦ κόσμου τό ἄγχος καί τήν ὁδύνη. Ἀμήν.

Διάπυρος εὐχέτης ἐν Χριστῷ τεχθέντι



Ὁ Αὐστράλίας ΣΤΥΛΙΑΝΟΣ

Υ.Γ. - Νά ἀναγνωσθεῖ στήν θεία Λειτουργία
τῶν Χριστουγέννων.

I trust you all had a very happy and healthy christmas season (did we see you at church?) Along with the excitement of the new year comes Gospya's 1988 functions.

Our Christmas part at "Hot Gossip" was a great success and all who attended had a great time. Future functions include a taverna night which is to be held in late January, at 'Fridays' and our traditional Valentines Day taverna night which is to be held in February at 'Hot Gossip'.

We have been planning a tennis day for quite a while - a few hitches have slowed us down though. Our social chairman Michael Comino is now well and truly back from Greece (although his soul lingers) and is working on getting this day, which has always been met with favour and support under way.

Gospya's annual general elction is held each year in early March. I urge you all to consider being a part of the Gospya executive committee in 1988. Don't be afraid to get involved and show your support for the Southside Parish. It is a worthwhile experience and remember, everyone has something good to contribute - if they want to! Positions include President, Male Vice President, Female Vice President Secretary, Treasurer, Fellowship Chairman, Social Chairman, Sports Chairman and Membership Officers. Even if you feel you don't want to be on the committee but want to det involved you can be on any sub-committees in the areas of sport, social and fellowship, This can be a lot of fun, and believe me, you really get to meet heaps of people.

ANNUAL GENERAL MEETING AND ELECTIONS.

G.O.S.P.Y.A's AGM and elections will commence immediately after the church service in the old church hall (upstairs) on Sunday 6th March. This AGM will have a lot of nostalgia attached to it as it will be our last AGM in the old hall.

Below is a nomination form in which Gospyan's can be nominated for a position on the executive of G.O.S.P.Y.A. All Gospyan's should seriously consider running on the committee because this is our youth club and we are all responsible to ensure G.O.S.P.Y.A. remains the best youth association in Australia. So if you know somebody who wants to be on the G.O. S.P.Y.A. executive then nominate them and if you want to be on the executive get somebody to nominate you!

NOMINATION FORM

I,.....(Nominator), wish to nominate.....
(Nominee) for the GOSPYA committee.

Signed(Nominator)..... Dated.....
Seconded by.....

THE CHARACTERS IN THIS STORY ARE REAL PEOPLE - THE STORY IS BASED ON FACT. ONLY THE NAMES HAVE BEEN CHANGED TO PRESERVE ANONYMITY.

The day began like any other Sunday...." S-O-P-H-I-A !!!

Quicker than you could say "Coming Mama," Sophia was up and about, cooking breakfast, washing the dishes, and, of course, feeding "Gata" (the cat!). Little did Sophia know what the day had in store for her.

RRRINGGG.....

"Hi Sophia!" Paraskevoula's timing had, as usual, been perfect - Sophia was up to her elbows in flour - making spanakopita isn't all that easy you know!!

"...you going tonight?" Paraskevoula's voice quivered with excitement, "I can't wait - HE might be there!!"

While her friend made strange noises on the other end of the phone ("OOH - he's so cute - I only wish I knew his name!"), Sophia remembered that there was a taverna night on tonight.

"I don't know - who else is going?"

"Oh, just EVERYONE will be there - you've simply got to go - see you there - Bye!"

The rest of the day passed all but too quickly for Sophia. Despite her indifference on the phone, she really was looking forward to tonight. After all, Yiannis Brown might just turn up! Sophia could only hope!

Sophia and Paraskevoula arrived at Sensations at 8.30pm. A quick scan of the room told Sophia that Yiannis was not there..... but wait...lurking in the corner....could it be him?? It was!

"Let's dance." Why me, she thought? Just when I spot Yiannis, Giorgos Robinson has to ask me to dance. I'll grin and bear it, she thought, after all, things could get worse, (?).

Finally, after spending almost three hours trying to get rid of Giorgos, Sophia managed to manoeuvre herself into position.

"Hi Yiannis," she said, careful not to sound too enthusiastic, after all, she didn't want people to talk.

"Hi Sophia, let's dance."

The night continued as such.....they danced once, and sat down together for five whole minutes. By this time, however, it was time to go home.

It was the next morning - the phone was ringing - it was 7.15am!

"Congratulations, nifi to be!"

"WHA - " It was too early for Sophia.

"Congratulations - I heard that you and Yiannis have logo."

It was Theodora Smith - and she was serious...

"Oh my God - who said that?????"

"Oh NOBODY - I don't want to gossip, you know - people will say I'm a koutsobola!!"

"Well you can just tell whoever told you, that it's pure pse mata - goodbye!"

Before she could collect her thoughts, she heard the familiar

call...."S-O-P-H-I-A !!!" Yes mum, I'm coming, she thought. However, when she arrived at the breakfast table, she sensed that something was amiss.

"Yiayia just rang."

"Oh?"

"Don't play dumb with me Sophia. Yiayia heard from Thea Koula who heard from Aspasia Franklin that you and Yiannis Brown have given logo!!!"

Oh no, thought Sophia, why me?

"And, what's more, Aspasia Franklin heard it from Kalomera Jones, and you know what THAT means, don't you???"

Sophia didn't have the nerve to answer.

"THAT means that all of BRISBANE knows - that woman is radio 4EB Brisbane!!!!!! Well???"

The phone rang once more.....

"Sophia, what have you been saying?"

It was Yiannis. It was 8.30am.

KOTSOROLIA

A certain Gospyan male while in Greece last year hired a motorbike on Kythera. He claimed it was for looking at all the sights: but he was seen with a greek girl from Sydney on the back of the bike coming from a disco in the early hours of the morning. By the way I won't tell you who he is, but he's got dark wavy hair and I think he works at the taxation department.

A couple of our members have had their cars stolen. Fortunately both cars were found by the police. Chris Athousis' red escort was stolen, but found again in Sydney. George Pelecas' golden Falcon was stolen in late January at the front of the Sheraton. It was located by the police a few weeks later on the north coast parked at a shopping centre in nearly perfect condition. Apparently the thieves used it to get to the north coast. So considerate were the thieves, that they covered the steering wheel and dash with the towel George covers the driver's seat with. But the best news for George was they didn't steal his cassettes.

Meanwhile, back on Kythera, the sight-seeing bike rider strikes again. This time it was claimed his bike ran out of petrol with a female passenger (same girl again) in the early hours of the morning.

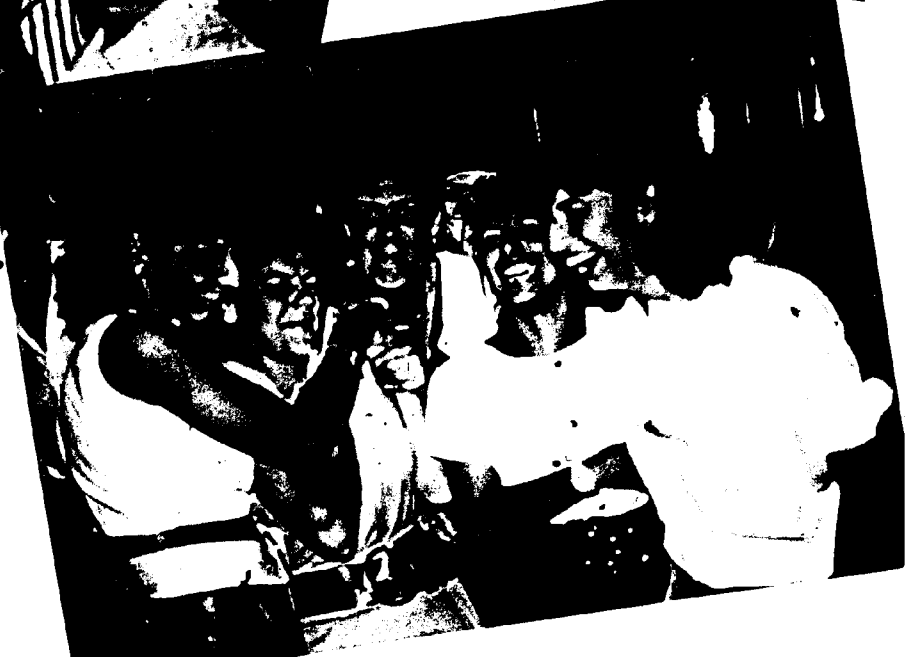
GOSPYA congratulates LOGO couple Phillip Passaris and Debbie Savvakis.

OUT "N" ABOUT.



'OUR NEW HALL'





GOSPYN'S
CHRISTMAS
PARTY

TAVEANA NITE



Riverside Centre

ON

SUN 31 JAN.

Cost: 6\$

(OVER 18)

FREE
MEMBERSHIP
NITE

STARTS
AT

7:30 pm

CENTRE OPENS AT 6:30pm

WE WANT YOU TO BE A MEMBER!

- * FRIDAY'S
- * HOT GOSSIP

You know whenever I have to write a social report I always get stuck on that opening line. Anyway, I hope all of you out there had a merry christmas and are looking forward to a happy new year.

As some of you would know I've been away in Greece for 5 months and I would just like to say thank you to those people who kept things going in my absence. In particular my sub committee: Eve Londy, Hellen Collivas, Maria Lakis, and to my brother Luke and the President Venesa.

Recently, we held a function at Hot Gossip which was in fact our christmas party. There was actually nothing too christmasy about it but it was a very enjoyable night. We have planned to hold further functions at Hot Gossip which you will find out about later in this report. I must mention however that Hot Gossip is in essence an over 21's night club. For Gospya they reduce that to over 18's. So please note that if you got into Hot Gossip at our functions it does not necessarily follow that you will get in on other normal nights there. Further, the management noticed the excessive number of under aged people there so the next time we get back there, security is going to be a lot tighter. In fact, anywhere we face the same problem. Anyway, if anyone has any enquiries just contact me on 8481989.

FRIDAY'S

We had planned this function in mid January but due to the heavy schedule of weddings that month we decided to hold it on January 31st. It will be similar to the last function we had there except this time we will be occupying the East Roome (Riverside Room) instead of the West Room. Our last function at Friday's was a great success and now we can take full advantage of the view of our river. Normally our official starting time is around 7.30pm. However at Friday's we're normally set up by 6.30pm so if you want to come in early for a few quiet drinks you're welcome.

HOT GOSSIP 14th February

For our Valentines night where else! This night promises to be our best night yet. Also having Valentines day fall on the Sunday means there's no better opportunity to spend a special night with your Valentine of 88.

If you can get a group together to come in early we will be set up from around 6.30pm. This gives you the chance of beating the crowd and getting in a few quiet drinks before the night gets moving.

Dear Fellowship,

Well happy New Year! How did you survive the night that was?. I must thank all those that helped out with the Boxing Day picnic. It was a great day. Thank-you also to Irene, Olivia Stathis and Maria Lentakis for looking after the Kalandah. They did an excellent job along with the others who helped out singing.

1988 is on us and during Expo it will be a jam packed year of things to do. See you at Church on Sunday and at Fellowship.

Membership fees for 1988/89 are due in March, when the GOSPYA elections are held. All members are current till then. GOSPYA will be having two 'sign on' Taverna Nites, January 31st at FRIDAYS and 14th February at HOT GOSSIP. On these nights, the \$6 entry fee will include the membership fee for 1988. The membership fee for anybody who cannot make either of these nights is \$5.

Please send details of any mistakes in names or addresses to GOSPYA, and they will be corrected.

Many birthdates are missing from GOSPYA's birthday list. If you wish to be included in the list (and share the thrill of having your name printed in 'Birthdays' section in each newsletter, send your birthdate to GOSPYA.

What is happening in sports? Well, we have planned a tennis tournament for March/April there's soccer and news of a very successful Gospyan touch football team.

TENNIS

Gospya has approached the Northside Youth concerning a tennis tournament planned for early '88. A venue hasn't yet been set, but at this stage Coops seems the most likely venue. There will be practices set up beginning in February - so watch your following update for final details.

The tournament will follow a mixed doubles, men's doubles and female doubles format. It has been a while since we've had a sports day, so hopefully this can be seen as a step towards a revival of social/sporting days.

SOCCER

The Gospyan soccer team is very interested in new players this season. It's worth pointing out the benefits of playing such a sport. It is a great source of fitness, and no end, of fun. Whether we win or lose, our prime objective is to enjoy our soccer, and there's no better way of doing it, than playing with good friends.

Gospya has been very successful with its soccer team and now we want to build on that success by establishing ourselves as a true club and not just one team. If you are interested, don't hesitate to call me on 8481989 for details.

There will also be meeting of all those interested very shortly as we must register players soon. So make sure if you're interested you call me so I can either give you details of this meeting or at least take your name down as an interested participant.

TOUCH FOOTBALL

Our Gospyan Touch Football team has had a great season. So far they remain undefeated going into the final.

Actually the final will probably already have been played before this newsletter gets out so keep watching our next newsletter for full details and a player profile.

JAN-FEB

ALL PEOPLE INTERESTED IN
PLAYING IN THE GOSPYA SOCCER
TEAM COME TO THE CHURCH
(CREEK RD) ON THESE NIGHTS TO
SIGN UP AT 7.30pm - 10.00pm

HAPPY
BIRTHDAY
AUSTRALIA!

G.O.S.P.Y.A.
TAVERNA
'NITE AT
'FRIDAYS'
RIVERSIDE
CENTRE.

SUN	MON	TUES	WED	THURS	FRI	SAT
27	28	29	30	31	JAN 1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31	feb 1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27

Eve leaves
Brizzy for Perth.
(NUGAS
convention)

Congratulations
past President,
Kosmo Sklavos
and Effie on
your wedding!

Eve returns
to Brizzy from
Perth

Harry Pavlos's
21st Birthday
Party.

G.O.S.P.Y.A.'S
ANNUAL
VALENTINE'S ♥
NIGHT TAVERNA.

MICHAEL PIGDOG'S
(COMINO)
BIRTHDAY.

DATES TO REMEMBER:

JANUARY 31 - TAVERNA NITE AT 'FRIDAYS'

FEBRUARY 14 - ANNUAL VALENTINE'S NITE TAVERNA.

MARCH 6 - GOSPYA'S BIRTHDAY PARTY.

* SOCCER : ALL INTERESTED IN SOCCER CONTACT
MICHAEL COMINO ON 848 1989 OR SIGN ON AT
THE CHURCH ON MONDAY OR TUESDAY NIGHT.